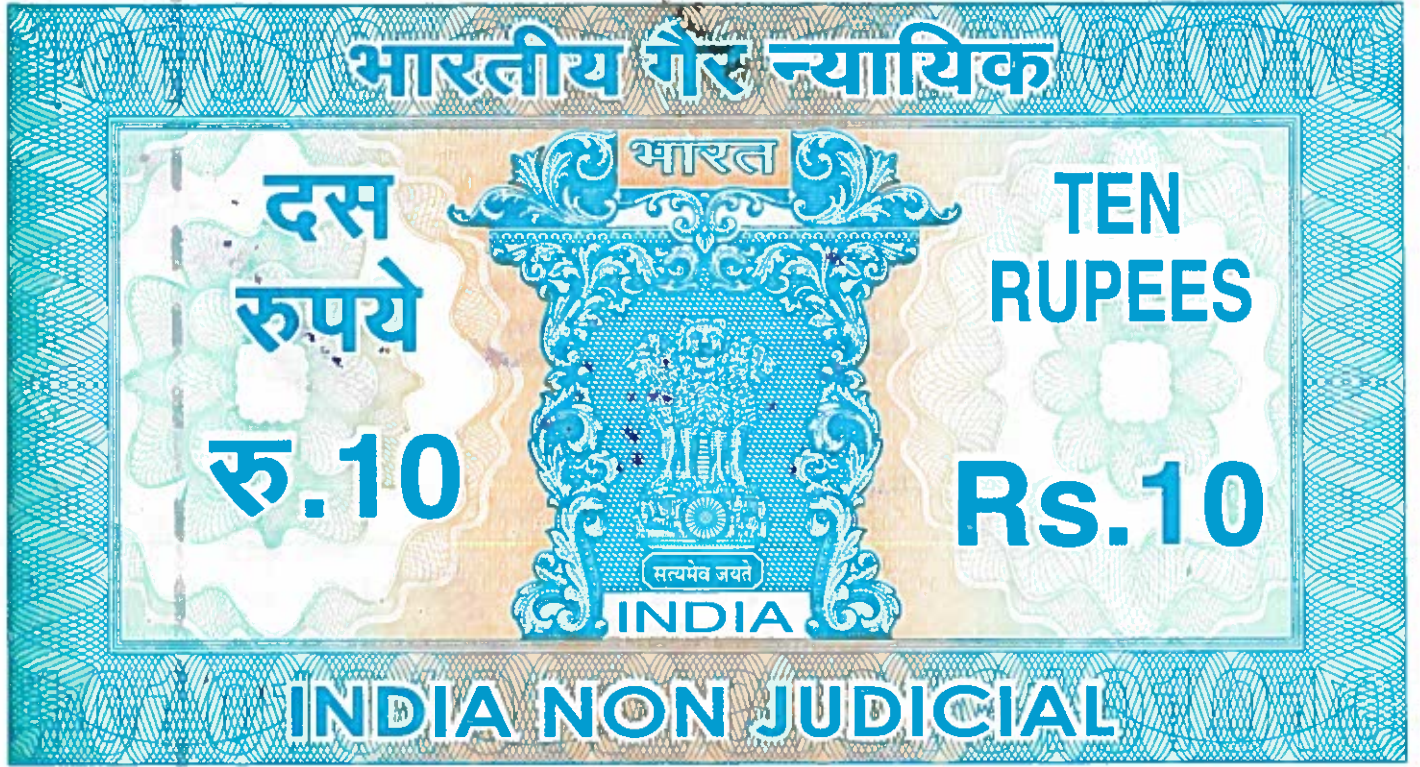




পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

94AA 211671

copy No - 1524001035/2015

Book No - 1

Deed No - 5509

Year - 2014

TRUE COPY

F (1) ..... 4.00

G ..... 294.00

H ..... 10.00

TOTAL RS. - 308.00



6202

105509

1



पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

R 407703

Q.M. - 12/98/14

DA  
2-11-14  
9-59

Verified that the document is  
admitted to registration. The  
signature of the signatory is the  
signature of the signatory  
attached with this document  
is the part of this document

DA

Additional District Sub-Registrar  
Bodpur, North 24 Parganas

28 NOV 2014

THIS DEED OF CONVEYANCE is made on this 21<sup>st</sup> day  
of November Two Thousand Fourteen BETWEEN R.K. MILLEN &  
CO. (INDIA) PRIVATE LIMITED a company incorporated under the  
Companies Act, 1956 having its registered office at 38, Netaji Subhas

2839

05 APR 2014

|                             |                                  |      |       |
|-----------------------------|----------------------------------|------|-------|
| No.                         | _____                            | Date | _____ |
| Sold to                     | SUTANU KARMAKAR                  |      |       |
| Address                     | ADVOCATE<br>HIGH COURT, CALCUTTA |      |       |
| Rs.                         | 100/-                            | P.   | _____ |
| ANJUSHREE BANERJEE          |                                  |      |       |
| I.S. VENDOR (O.S.)          |                                  |      |       |
| HIGH COURT, KOLKATA 700 011 |                                  |      |       |

05 APR 2014

Udayan Chatterjee



N.C.T.S  
1588

R. K. MILLEN & CO. (INDIA) PVT. LTD.

Udayan Chatterjee  
Authorised Signature / Director



Additional District Sub-Registrar  
Sodepur, North 24 Parganas

21.11.14

28 NOV 2014

S. Chakraborty  
W/o of R.R. Chakraborty  
S/O J.P. PROK  
KOL-68  
H. W/o



**Government Of West Bengal**  
**Office Of the A.D.S.R. SODEPUR**  
**District:-North 24-Parganas**

**Endorsement For Deed Number : I - 05509 of 2014**  
**(Serial No. 06202 of 2014 and Query No. 1524L000012198 of 2014)**

**On 21/11/2014**

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 21.59 hrs on :21/11/2014, at the Private residence by Udayan Chakraborty ,Executant.

**Admission of Execution(Under Section 58,W.B.Registration Rules,1962)**

Execution is admitted on 21/11/2014 by

1. Udayan Chakraborty

Director, R K Millen & Co. ( India ) Pvt. Ltd., 38 Netaji Subhas Road, Thana:-Burrobazar,  
District:-Kolkata, WEST BENGAL, India, Pin :-700001.  
, By Profession : Business

Identified By S Chakraborty, wife of R R Chakraborty, 510 J P Park, District:-Kolkata, WEST BENGAL, India, Pin :-700068, By Caste: Hindu, By Profession: House wife.

( Biswarup Goswami )  
ADDITIONAL DISTRICT SUB-REGISTRAR

**On 28/11/2014**

**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23, 4 of Indian Stamp Act 1899. also under section 5 of West Bengal Land Reforms Act, 1955; Court fee stamp paid Rs.10/-

**Registration Fees paid Online using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB**

Registration Fees Rs. 97,925/- paid online on 21/11/2014 4:55AM with Govt. Ref. No. 192014150011729571 on 21/11/2014 3:41PM, Bank: State Bank of India, Bank Ref. No. CK55856231 on 21/11/2014 4:55AM, Head of Account: 0030-03-104-001-16, Query No:1524L000012198/2014

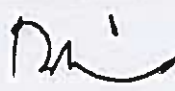
**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs.- 89,01,818/-

Certified that the required stamp duty of this document is Rs.- 623147 /- and the Stamp duty paid as: Impressive Rs.- 100/-

**Stamp Duty paid Online using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB**

Stamp duty Rs. 6,23,147/- paid online on 21/11/2014 4:55AM with Govt. Ref. No. 192014150011729571 on 21/11/2014 3:41PM, Bank: State Bank of India, Bank Ref. No. CK55856231 on 21/11/2014 4:55AM, Head of Account: 0030-02-103-003-02, Query No:1524L000012198/2014

  
Additional District Sub Registrar  
Sodepur, North 24 Parganas  
( Biswarup Goswami )

**ADDITIONAL DISTRICT SUB-REGISTRAR**

28/11/2014 17:15:00

Endorsement Page 1 of 2



**Government Of West Bengal**  
**Office Of the A.D.S.R. SODEPUR**  
**District-North 24-Parganas**

**Endorsement For Deed Number : I - 05509 of 2014**  
**(Serial No. 06202 of 2014 and Query No. 1524L000012198 of 2014)**

**( Biswarup Goswami )**  
**ADDITIONAL DISTRICT SUB-REGISTRAR**



Additional District Sub-Registrar  
Sodepur, North 24-Parganas  
**( Biswarup Goswami )**

**ADDITIONAL DISTRICT SUB-REGISTRAR**



भारतीय स्टेट बैंक  
State Bank of India  
With you - all the way

<https://corp.onlinesbi.com/corpuserv/viewinboxtransactiondetail.htm?chequeNo=CK55856...>

e-PayOrder Details

e-PayOrder Number

CK55856231

Debit Status

Success

21-Nov-2014

West Bengal Various Taxes / Non Tax Receipts

Seven Lakhs Twenty One Thousand Seventy Two

7,21,072.00

only

00000032217264814

BRABOURNE ROAD BRANCH, KOLKATA

"CK55856231"

BIDYUT DEY  
Maker

ANIL KUMAR APAT  
Authorizer 1

192014150011729571

Counterfoil Description

-

Transaction Type

Real Time Payments

Debit Account Details

Account No.

00000032217264814

Credit Account Details

Beneficiary Name

West Bengal Various Taxes / Non Tax Receipts

Other Details

Label

Branch

BRABOURNE ROAD BRANCH,  
KOLKATA

Amount

7,21,072.00

Credit Status

Success

Value

|                       |                       |
|-----------------------|-----------------------|
| Payment Mode          | 1                     |
| No Of Chalan          | 2                     |
| Depositors Id         | 1524L000012198/2/2014 |
| Depositors Name       | S Kar                 |
| GRN Generation Date   | 21/11/2014 15:41:38   |
| Head of Account One   | 00300210300302        |
| Head of Account Two   | 00300310400116        |
| Amount Two            | 97925                 |
| Amount One            | 623147                |
| Head of Account Three |                       |
| Amount Three          |                       |
| Head of Account Four  |                       |
| Amount Four           |                       |
| Head of Account Five  |                       |
| Amount Five           |                       |
| Head of Account Six   |                       |
| Amount Six            |                       |
| Head of Account Seven |                       |
| Amount Seven          |                       |
| Head of Account Eight |                       |
| Amount Eight          |                       |
| Head of Account Nine  |                       |
| Amount Nine           |                       |
| Head of Account Ten   |                       |
| Amount Ten            |                       |

# SPECIMEN FORM FOR TEN FINGERPRINTS

| Sl. No. | Signature of the executants and/or purchaser Presents                                                   |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|---------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1.      | <br><i>U. S. Singh</i> |  |  |  |  |  |
|         |                                                                                                         | LITTLE                                                                            | RING                                                                              | MIDDLE                                                                             | FORE                                                                                | THUMB                                                                               |
|         |                                                                                                         | (LEFT HAND)                                                                       |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|         |                                                                                                         |  |  |   |   |  |
|         |                                                                                                         | THUMB                                                                             | FORE                                                                              | MIDDLE                                                                             | RING                                                                                | LITTLE                                                                              |
|         |                                                                                                         | (RIGHT HAND)                                                                      |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
| 2.      |                                                                                                         |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|         |                                                                                                         | LITTLE                                                                            | RING                                                                              | MIDDLE                                                                             | FORE                                                                                | THUMB                                                                               |
|         |                                                                                                         | (LEFT HAND)                                                                       |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|         |                                                                                                         |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|         |                                                                                                         | THUMB                                                                             | FORE                                                                              | MIDDLE                                                                             | RING                                                                                | LITTLE                                                                              |
|         |                                                                                                         | (RIGHT HAND)                                                                      |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
| 3.      |                                                                                                         |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|         |                                                                                                         | LITTLE                                                                            | RING                                                                              | MIDDLE                                                                             | FORE                                                                                | THUMB                                                                               |
|         |                                                                                                         | (LEFT HAND)                                                                       |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|         |                                                                                                         |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|         |                                                                                                         | THUMB                                                                             | FORE                                                                              | MIDDLE                                                                             | RING                                                                                | LITTLE                                                                              |
|         |                                                                                                         | (RIGHT HAND)                                                                      |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
| 4.      |                                                                                                         |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|         |                                                                                                         | LITTLE                                                                            | RING                                                                              | MIDDLE                                                                             | FORE                                                                                | THUMB                                                                               |
|         |                                                                                                         | (LEFT HAND)                                                                       |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|         |                                                                                                         |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|         |                                                                                                         | THUMB                                                                             | FORE                                                                              | MIDDLE                                                                             | RING                                                                                | LITTLE                                                                              |
|         |                                                                                                         | (RIGHT HAND)                                                                      |                                                                                   |                                                                                    |                                                                                     |                                                                                     |

# SPECIMEN FORM FOR TEN FINGERPRINTS

| Sl. No. | Signature of the executants and/or purchaser Presents                                              |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|---------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1.      | <br>Pradeep Kumar |    |  |    |  |  |
|         |                                                                                                    | (LEFT HAND)                                                                         |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |    |  |    |  |  |
|         |                                                                                                    | (RIGHT HAND)                                                                        |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
| 2.      |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |  |
|         |                                                                                                    | (LEFT HAND)                                                                         |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    | (RIGHT HAND)                                                                        |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
| 3.      |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    | (LEFT HAND)                                                                         |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |                                                                                     |                                                                                   |  |                                                                                     |                                                                                     |
|         |                                                                                                    | (RIGHT HAND)                                                                        |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
| 4.      |                                                                                                    |  |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    | (LEFT HAND)                                                                         |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    | (RIGHT HAND)                                                                        |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|         |                                                                                                    |                                                                                     |                                                                                   |                                                                                     |                                                                                     |                                                                                     |

Road, Kolkata-700001, P.S. Burrabazar having PAN: AABCR9635G duly represented by its director Mr. Udayan Chakraborty, son of late Ramani Ranjan Chakraborty, hereinafter called as the **VENDOR** (which term or expression shall unless repugnant to the context and meaning thereof shall mean and include its successors-in-office and assigns) of the **ONE PART**

**-AND-**

**ALOK TOWERS PVT. LTD.** a company incorporated under the Companies Act, 1956 having its registered office at 2B, Grant Lane, 2<sup>nd</sup> floor, Room No.201, P.S. Bowbazar, Kolkata-700012, PAN: **AAGCA3191H** duly represented by its director Sri Pradeep Kumar Hirawat, working for gain at 2B, Grant Lane, 2<sup>nd</sup> floor, Room No.201, P.S. Bowbazar, Kolkata-700012, hereinafter referred to as the **PURCHASER** (which term or expression shall unless repugnant to the context and meaning thereof shall mean and include its successors-in-office and assigns) of the **OTHER PART** ;

WHEREAS by a Deed of Conveyance dated 19<sup>th</sup> June, 1959 registered at the office of the then Calcutta Registry Office recorded in Book No.1, Volume No.81, pages: 71/78 being No.2734 for the year 1959 made between Nissim Benjamin Elias and Jacob Ruben Jacob, therein described as the Vendors being the executors of the estate of Jacob Benjamin Elias (since deceased) and Mrs. Jamuna Devi Bagri wife of Mr. Banamalidas Bagri of 24B, Nimtala

Ghat Street, Kolkata-700006, therein described as the Purchaser the said Nissim Benjamin Elias and Jacob Ruben Jacob sold, transferred and conveyed unto and in favour of Mrs. Jamuna Devi Bagri 2.69 acre (269 decimal) of land lying and situate at Mouza: Agarpara, J.L. No.11, R.S. No.31, Touzi No.155, Sub-Registration Office: Barrackpore, District Registration Office: Alipore, P.S. Khardaha, District: North 24-Parganas being **ALL THOSE** pieces and parcels of Rayati Mukarari Moursashi land measuring about 0.89 acres comprised in R.S. Dag No.1079 and 1.04 acres comprised in R.S. Dag No.1081 and 0.19 acres comprised in R.S. Dag No.1082 and 0.06 acres comprised in R.S. Dag No.1086 and 0.04 acres comprised in R.S. Dag No.1087 and 0.01 acres comprised in R.S. Dag No.1088 and 0.01 acres comprised in R.S. Dag No.1089 totaling to 2.24 acres (224 decimal) more or less under Khatian No.15, Sub-Khatian No.70 and **ALL THAT** piece and parcel of Danga land measuring about 0.07 acres (7 decimal) more or less comprised in Dag No.1063 under Khatian No.2, Sub-Khatian No.404, R.S. Khatian No.1393 and **ALL THAT** piece and parcel of Homestead land measuring about 19 cottah 12 chittack 9 sq.ft. (32.65 decimal) (which has been described as .38 acre in Records of Rights) 0.06 acres more or less comprised in Dag No.1074, Khatian No.119, Sub-Khatian No.120 & under Khatian No.121 and 0.32 acres more or less comprised in Dag No.1075, Khatian No.119, Sub-Khatian No.120 & under Khatian No.122;

AND WHEREAS thus the said Mrs. Jamuna Devi Bagri wife of Banamalidas Bagri of 24B, Nimtala Ghat Street, Kolkata-700006 became absolute Owner and absolutely seized and possessed of and/or otherwise well and sufficiently entitled to in fee simple in possession **2.69 acre (269 decimal)** of land lying and situate at Mouza: Agarpara, J.L. No.11, R.S. No.31, Touzi No.155, Sub-Registration Office: Barrackpore, District Registration Office: Alipore, P.S. Khardaha, District: North 24-Parganas being **ALL THOSE** pieces and parcels of Rayati Mukarari Moursashi land measuring about 0.89 acres (89 decimal) comprised in R.S. Dag No.1079 and 1.04 acres (104 decimal) comprised in R.S. Dag No.1081 and 0.19 acres (19 decimal) comprised in R.S. Dag No.1082 and 0.06 acres (6 decimal) comprised in R.S. Dag No.1086 and 0.04 acres (4 decimal) comprised in R.S. Dag No.1087 and 0.01 acres (1 decimal) comprised in R.S. Dag No.1088 and 0.01 acres (1 decimal) comprised in R.S. Dag No.1089 totaling to 2.24 acres (224 decimal) more or less under Khatian No.15, Sub-Khatian No.70 and **ALL THAT** piece and parcel of Danga land measuring about 0.07 acres (7 decimal) more or less comprised in Dag No.1063 under Khatian No.2, Sub-Khatian No.404, R.S. Khatian No.1393 and **ALL THAT** piece and parcel of Homestead land measuring about 19 cottah 12 chittack 9 sq.ft. (32.65 decimal) (which has been described as .38 acre in Records of Rights) 0.06 acres (6 decimal) more or less comprised in Dag No.1074, Khatian No.119, Sub-Khatian No.120 & under Khatian No.121 and 0.27 acres (27 decimal) more or less comprised in Dag No.1075, Khatian No.119,

Sub-Khatian No.120 & under Khatian No.122, hereinafter collectively referred to as the said property ;

AND WHEREAS by a Deed of Lease dated 15<sup>th</sup> November, 1962 registered at the office of Registrar of Assurances Calcutta recorded in Book No.I, Volume No.149, Pages: 228-234, being No.6194 for the year 1962 made between Mrs. Jamuna Devi Bagri, therein described as the Lessor and Bagri Steel Industries Private Limited, a Company incorporated under the Companies Act, 1956 having its Registered Office at No.138 Biplabi Rash Behari Basu Road, Calcutta, therein described as the Lessee the said Mrs. Jamuna Devi Bagri, let out the said property in favour of Bagri Steel Industries Private Limited for a period of 21 years ;

AND WHEREAS after expiry of the term of lease the said Bagri Steel Industries Private Limited was occupying the said property under Mrs. Jamuna Devi Bagri as monthly Tenant ;

AND WHEREAS the said Bagri Steel Industries Private Limited inducted L.S.B. Forging Private Ltd., a Company within the meaning of the Companies Act, 1956 having its registered office at Tetultala, Agarpara, B.T. Road, Calcutta-700058 as a Sub-Tenant of the said property ;

AND WHEREAS the said Bagri Steel industries Private Ltd. took a loan from American Express Bank Ltd. and Mrs. Jamuna Devi Bagri stood as a Guarantor for the said loan ;

AND WHEREAS in order to secure the said loan the said property was mortgaged with American Express Bank Ltd. by way of creating equitable mortgage , hereinafter referred to as the said mortgage ;

AND WHEREAS the said Bagri Steel Industries Private Ltd. could not pay the outstanding dues to the Bank and as such the Bank filed a Suit being Suit No.498 of 1985 (American Express Industrial Banking Corporation now known as American Express Bank Ltd. -Vs- Bagri Steel Industries Private Ltd.) in the Hon'ble High Court at Calcutta as well as a Title Suit being T.S. No.269 of 1987 in the Learned Sub-Judge at Barasat for enforcement of the said Mortgage ;

AND WHEREAS the said Mrs. Jamuna Devi Bagri and the Bagri Steel Industries Private Ltd. approached American Express Bank Ltd. for amicable settlement and after negotiation the matter was settled by filing a Terms of Settlement in the Hon'ble High Court at Calcutta in Suit No.498 of 1985 ;

AND WHEREAS Mr. Ashoke Kumar Mitra alias Ashoke Mitra was appointed Receiver in suit No.498 of 1985 by the Hon'ble High Court at Calcutta ;

AND WHEREAS the Hon'ble High Court at Calcutta was pleased to pass a Decree dated 17<sup>th</sup> October 1987 in Suit No.498 of 1985 in terms of the said Terms of Settlement filed by the parties and was also pleased to direct the Receiver, to sell the said property on "As Is Where Is Basis" subject to the Tenancy of Bagri Steel industries Private Ltd. and Sub-Tenancy of L.S.B. Forging Pvt. Ltd. to R.K. Millen & Co. (India) Private Limited being the Vendor herein, hereinafter referred to as the said decree ;

AND WHEREAS in terms of the said decree the Bank's claim was fully satisfied and the said property was made free from mortgage ;

AND WHEREAS by a Deed of Conveyance dated 23<sup>rd</sup> December, 1987 registered at the office of Registrar of Assurances Calcutta recorded in Book No.I, Volume No.314, Pages: 176 to 194 being No.12897 for the year 1987 made between Ashoke Kumar Mitra alias Ashoke Mitra, Receiver appointed by the Hon'ble High Court at Calcutta in Suit No.498 of 1985 therein described as the Vendor and Mrs. Jamuna Devi Bagri, therein described as the Confirming Party and R.K. Millen & Co. (India) Private Limited,

therein described as the Purchaser, the said Ashoke Kumar Mitra alias Ashoke Mitra in pursuance of the said decree, sold, transferred and conveyed unto and in favour of R.K. Millen & Co. (India) Private Limited **2.69 acre (2.69 decimal)** more or less lying and situate at Mouza: Agarpara, J.L. No.11, R.S. No.31, Touzi No.155, Sub-Registration Office: Barrackpore, District Registration Office: Alipore, P.S. Khardaha, District: North 24-Parganas being **ALL THOSE** pieces and parcels of Rayati Mukarari Moursashi land measuring about 0.89 acres (89 decimal) comprised in R.S. Dag No.1079 and 1.04 acres (104 decimal) comprised in R.S. Dag No.1081 and 0.19 acres (19 decimal) comprised in R.S. Dag No.1082 and 0.06 acres (6 decimal) comprised in R.S. Dag No.1086 and 0.04 acres (4 decimal) comprised in R.S. Dag No.1087 and 0.01 acres (1 decimal) comprised in R.S. Dag No.1088 and 0.01 acres (1 decimal) comprised in R.S. Dag No.1089 totaling to 2.24 acres (224 decimal) more or less under Khatian No.15, Sub-Khatian No.70 and **ALL THAT** piece and parcel of Danga land measuring about 0.07 acres (7 decimal) more or less comprised in Dag No.1063 under Khatian No.2, Sub-Khatian No.404, R.S. Khatian No.1393 and **ALL THAT** piece and parcel of Homestead land measuring about 19. cottah 12 chittack 9 sq.ft. (32.65 decimal) (which has been described as .38 acre in Records of Rights) 0.06 acres (6 decimal) more or less comprised in Dag No.1074, Khatian No.119, Sub-Khatian No.120 & under Khatian No.121 and **0.32 acres (32 decimal)** more or less comprised in Dag No.1075, Khatian No.119, Sub-Khatian No.120 & under Khatian

*Udayan Chatterjee*

No.122, as morefully and particularly described in the **FIRST SCHEDULE** hereunder written ;

AND WHEREAS Bagri Steel industries Private Ltd. and L.S.B. Forgings (P) Ltd. duly surrendered their tenancy to R.K. Millen & Co. (India) Private Limited ;

AND WHEREAS by a Deed of Declaration/Rectification dated 29<sup>th</sup> January, 2002 registered on 30<sup>th</sup> January, 2002 at the office of Additional Registrar of Assurances-I, Calcutta being No.00373 for the year 2002 made by R.K. Millen & Co. (India) Private Limited, the Vendor herein, therein described as the Purchaser/Declarant, the mistakes crept in the Plan attached with the Deed of Conveyance dated 23<sup>rd</sup> December, 1987 in respect of Dag Nos.1063 & 1079 was rectified ;

AND WHEREAS thus the said R.K. Millen & Co. (India) Private Limited has become absolute Owner 2.69 acre (269 decimal) more or less lying and situate at Mouza: Agarpara, J.L. No.11, R.S. No.31, Tq.uzi No.155, Sub-Registration Office: Barrackpore, District Registration Office: Alipore, P.S. Khardaha, District: North 24-Parganas being **ALL THOSE** pieces and parcels of Rayati Mukarari Moursashi land measuring about 0.89 acres (89 decimal) comprised in R.S. Dag No.1079 and 1.04 acres (104 decimal) comprised in R.S. Dag No.1081 and 0.19 acres (19 decimal) comprised in R.S. Dag No.1082 and 0.06 acres (6 decimal) comprised

in R.S. Dag No.1086 and 0.04 acres (4 decimal) comprised in R.S. Dag No.1087 and 0.01 acres (1 decimal) comprised in R.S. Dag No.1088 and 0.01 acres (1 decimal) comprised in R.S. Dag No.1089 totaling to 2.24 acres (224 decimal) more or less under Khatian No.15, Sub-Khatian No.70 and **ALL THAT** piece and parcel of Danga land measuring about 0.07 acres (7 decimal) more or less comprised in Dag No.1063 under Khatian No.2, Sub-Khatian No.404, R.S. Khatian No.1393 and **ALL THAT** piece and parcel of Homestead land measuring about 19 cottah 12 chittack 9 sq.ft. (32.65 decimal) (which has been described as .38 acre in Records of Rights) 0.06 acres (6 decimal) more or less comprised in Dag No.1074, Khatian No.119, Sub-Khatian No.120 & under Khatian No.121 and **0.32 acres (32 decimal)** more or less comprised in Dag No.1075, Khatian No.119, Sub-Khatian No.120 & under Khatian No.122, hereinafter collectively referred to as the said property ;

AND WHEREAS by a Deed of Conveyance dated 12<sup>th</sup> February, 2002 registered at the office of Additional Registrar of Assurances-II, Calcutta recorded in Book No.1, Volume No.3, Pages: 1-22 being No.05618 for the year 2002 made by R.K. Millen & Co. (India) Private Limited, the Vendor herein, sold, transferred and conveyed unto and in favour of Rajesh Kumar Agarwal, therein described as the Purchaser of **ALL THAT** piece and parcel of land measuring about 5 cottah 10 chittack 35 sq.ft. more or less the back portion and southern part of the property and part of R.S.Dag No.1079, Khatian No.15, Sub-Khatian No.70, Mouza: Agarpara,

J.L. No.11, R.S. No.31, Touzi No.156, P.S. Kharda, District: North 24-Parganas togetherwith structure standing thereon measuring built up area 2319 sq. ft. more or less standing on a part or portion thereof with boundary walls out of the said property lying and situate at being Holding No.71F, Ward No.6 of the Panihati Municipality on B.T. Road togetherwith all easement right of egress and ingress independently with separate entrance from Murari Mohan Mitra Road, over the said premises having independent access from Murari Mohan Mitra Road togetherwith the right to take sewerage, drain, electricity, water, gas telephone, connection etc. independently from Murari Mohan Mitra Road to the said premises , details whereof are incorporated in a chart in the **SECOND SCHEDULE** hereunder written ;

AND WHEREAS by a Deed of Conveyance dated 12<sup>th</sup> July, 2002 registered at the office of Additional Registrar of Assurances-II, Calcutta recorded in Book No.1, Volume No.1, Pages: 1-23 being No.00965 for the year 2003 made by R.K. Millen & Co. (India) Private Limited, the Vendor herein. sold, transferred and conveyed unto and in favour of Sushanta Kumar Ghosh, therein described as the Purchaser of **ALL THAT** piece and parcel of land measuring about 3 cottah 8 chittack 4 sq.ft. more or less the portion and southern part adjacent to the office building and being a part or portion of R.S. Dag No.1079, Khatian No.15, Sub-Khatian No.70, Mouza: Agarpara, J.L. No.11, R.S. No.31, Touzi No.158, P.S. Kharda, District: North 24-Parganas togetherwith structure measuring about

110 sq.ft. standing thereon lying and situate at being Holding No.71F, Ward No.6 of the Panihati Municipality on B.T. Road togetherwith separate entrance from Murari Mohan Mitra Road, over the said premises having independent access from Murari Mohan Mitra Road through a common passage to be used for egress and ingress either on foot or by car or by vehicles not more than 20 ft. at length and the said common passage should not be used for parking of car and/or any other purpose togetherwith the right to take sewerage, drain, electricity, water, gas telephone, connection etc. independently from Murari Mohan Mitra Road to the said premises, details whereof are incorporated in a chart in the **SECOND SCHEDULE** hereunder written ;

AND WHEREAS by a Deed of Conveyance dated 12<sup>th</sup> February, 2002 registered at the office of Additional Registrar of Assurances-II, Calcutta recorded in Book No.1, Volume No.3, Pages: 1-22 being No.05622 for the year 2002 made by R.K. Millen & Co. (India) Private Limited, the Vendor herein, sold, transferred and conveyed unto and in favour of Dwarka Prasad Agarwal, therein described as the Purchaser of **ALL THAT** piece and parcel of land measuring about 5 cottah 10 chittack 19 sq.ft. more or less the back portion and southern part of the property and part or portion of R.S. Dag No.1079, in Khatian No.15, Sub-Khatian No.70, Mouza: Agarpara, J.L. No.11, R.S. No.31, Touzi No.156, P.S. Kharda, District: North 24-Parganas togetherwith structure standing thereon measuring built up area 2285 sq. ft. more or less standing on a part

or portion thereof with boundary walls out of the property lying and situate at being Holding No.71F, Ward No.6 of the Panihati Municipality on B.T. Road having independent access from Murari Mohan Mitra Road togetherwith the right to take sewerage, drain, electricity, water, gas telephone, connection etc. independently from Murari Mohan Mitra Road to the said premises, details whereof are incorporated in a chart in the **SECOND SCHEDULE** hereunder written ;

AND WHEREAS by a Deed of Conveyance dated 12<sup>th</sup> July, 2002 registered at the office of Additional Registrar of Assurances-II, Calcutta recorded in Book No.I, Volume No.1, Pages: 1-23 being No.00966 for the year 2003 made by R.K. Millen & Co. (India) Private Limited, the Vendor herein, sold, transferred and conveyed unto and in favour of Shri Sukumar Dutta, therein described as the Purchaser of **ALL THAT** piece and parcel of land measuring about 5 cottah 7 chittack 41 sq.ft. more or less being the portion and southern part adjacent to the office building of the Vendor mentioned in the **FIRST SCHEDULE** therein and being a part or portion of R.S. Dag. No.1079, Khatian No.15, Sub-Khatian No.70, Mouza: Agarpara, J.L. No.11, R.S. No.31, Touzi No.158, P.S. Kharda, District: North 24-Parganas togetherwith structure standing thereon measuring a built up area 2912 sq.ft. more or less standing on a part or portion thereon lying and situate at being Holding No.71F, Ward No.6 of the Panihati Municipality on B.T. Road togetherwith all easement right of egress and ingress independently

with separate entrance from Murari Mohan Mitra Road, over the said premises having independent access from Murari Mohan Mitra Road through a common passage which has been used for egress and ingress either on foot or by car or by vehicles not more than 20 ft. at length and the said common passage should not be used for parking of the car and/or any other purpose togetherwith the right to take sewerage, drain, electricity, water, gas telephone, connection etc. independently from Murari Mohan Mitra Road to the said premises, details whereof are incorporated in a chart in the **SECOND SCHEDULE** hereunder written ;

AND WHEREAS by a Deed of Conveyance dated 12<sup>th</sup> February, 2002 registered at the office of Additional Registrar of Assurances-II, Calcutta recorded in Book No.1, Volume No.3, Pages: 1 to 22 being No.05621 for the year 2002 made by R.K. Millen & Co. (India) Private Limited, the Vendor herein, sold, transferred and conveyed unto and in favour of Dayanand Agarwal, therein described as the Purchaser of **ALL THAT** piece and parcel of land measuring about 5 cottah 10 chittack 35 sq.ft. more or less being the back portion and southern part of the said property and being a part or portion of R.S. R.S. Dag No.1079 in Khatian No.15, Sub-Khatian No.70, Mouza: Agarpara, J.L. No.11, R.S. No.31, Touzi No.156, Police Station: Kharda, District: North 24-Parganas togetherwith structure standing thereon measuring a built up area 2307 sq.ft. more or less on a part or portion thereon with boundary walls out of the said property lying and situate at being Holding No.71F, within Ward

No.6 of the Panihati Municipality on B.T. Road, togetherwith all easement right of egress and ingress independently with separate entrance from Murari Mohan Mitra Road on and over the said premises having independent access from Murari Mohan Mitra Road togetherwith the right to take sewerage, drain, electricity, water, gas telephone connection etc. independently from Murari Mohan Mitra Road to the said premises, details whereof are incorporated in a chart in the **SECOND SCHEDULE** hereunder written ;

AND WHEREAS in the meantime a portion of the land under R.S. Dag No.1079 measuring an area of **6.05 decimal** more or less had been taken/used under common passage/road ;

AND WHEREAS by a certificate of mutation issued by the Block Land and Land Reforms Officer Barrackpore-II in appeal case no.13/2014 in M/324/13(Com) dated 18.03.2013 the name of R.K. Millen & Co. (India) Pvt. Ltd. was mutated and new Khatian No.1246 (modified) was granted in respect of Dag Nos.1079 (Bagan), 1081 (Bagan), 1082 (Doba), 1086 (Doba), 1087 (Danga), 1088 (Danga), 1089 (Debstan), 1074 (Vita), 1075 (Vita) ;

AND WHEREAS one of the occupiers of the said premises namely Pankaj Roy son of late Sunil Roy, residing at Tetuntala, Agarpara, P.S. Khardah, Panihati Municipality, District: 24-Parganas (North), Kolkata-700114 filed a title suit being No.13851 of 2014 before the Learned 1<sup>st</sup> Civil Judge (Senior Division)

at Barrackpore, against the Vendor herein, inter alia, praying for declaration that the plaintiff i.e. Pankaj Roy is a bonafide Tenant in respect of the one room on the ground floor alongwith bath and privy lying and situate at the said premises at a monthly rent of Rs.300/- (Ruppes Three Hundred) only under the Vendor herein and/or other consequential relief or reliefs and the said suit is pending before the Learned 1<sup>st</sup> Civil Judge (Senior Division) at Barrackpore :

AND WHEREAS the frontage area of the said premises is fully occupied by various unauthorized occupants and/or slum dwellers ;

AND WHEREAS thus the said R.K. Millen & Co. (India) Private Limited, the Vendor herein after selling/conveying the aforesaid plots of land is now seized and possessed of the balance land measuring an area of **2.14 acre (214 decimal)** more or less comprised of **ALL THOSE** pieces and parcels of land measuring about **39 decimal** comprised in R.S. Dag No.1079 and **104 decimal** comprised in R.S. Dag No.1081 and 19 decimal comprised in R.S. Dag No.1082 and 6 decimal comprised in R.S. Dag No.1086 and 4 decimal comprised in R.S. Dag No.1087 and 1 decimal comprised in R.S. Dag No.1088 and 1 decimal comprised in R.S. Dag No.1089 under Khatian No.15, Sub-Khatian No.70 and land measuring about 6 decimal more or less comprised in Dag No.1074, Khatian No.119, Sub-Khatian No.120 & under Khatian No.121 and **27 decimal** more or less comprised in Dag No.1075, Khatian No.119, Sub-Khatian

No.120 & under Khatian No.122 modified Khatian No.1246 and land measuring about 7 decimal more or less comprised in Dag No.1063 under Khatian No.2, Sub-Khatian No.404 R.S. Khatian No.1393 lying and situate at Mouza: Agarpara, J.L. No.11, R.S. No.31, Touzi No.155, Sub-Registration Office: Barrackpore, District Registration Office: Alipore, P.S. Khardaha, District: North 24-Parganas, as morefully and particularly described in the **THIRD SCHEDULE** hereunder written, hereinafter referred to as the said premises ;

AND WHEREAS the Vendor is desirous of selling 12 decimals of land comprised of **ALL THAT** undivided piece and parcel of land measuring about 6 decimal more or less comprised in R.S. Dag No.1074, Khatian No.119, Sub-Khatian No.120 under Khatian No.121, Modified Khatian No.1246 and **ALL THAT** piece and parcel undivided land measuring about 6 decimal out of and being part of R.S. Dag No.1075 measuring 27 decimal owned by the Vendor comprised in R.S. Dag No.1075, Khatian No.119, Sub-Khatian No.120 under Khatian No.122 Modified Khatian No.1246 lying and situate at Mouza: Agarpara, J.L. No.11, R.S. No.31, Touzi No.155, Sub-Registration Office: Barrackpore, P.S. Khardaha, District: North 24-Parganas, as morefully and particularly described in the **FOURTH SCHEDULE** hereunder written, hereinafter jointly called as the said property ;

AND WHEREAS the Vendor has approached the Purchaser for sale of the **said property "AS IS WHERE IS BASIS"** ;

AND WHEREAS the Purchaser has agreed to purchase and the Vendor has agreed to sell **ALL THAT** the **said property** at a total consideration of Rs.64,09,346/ (Rupees Sixty Four Lac Nine Thousand Three Hundred and Forty-Six) only **"AS IS WHERE IS BASIS"** on the terms and conditions stated hereunder ;

**NOW THIS INDENTURE WITNESSETH** as follows :-

That in pursuance of the said agreement and in consideration of the said sum of Rs.64,09,346/ (Rupees Sixty Four Lac Nine Thousand Three Hundred and Forty-Six) only paid by the Purchaser to the Vendor on or before the execution of these presents (the receipt whereof the Vendor doth hereby admit and acknowledge and from the payment of the same and every part thereof doth hereby acquit, release and discharge the Purchaser as also the **said property**) the Vendor doth hereby sell, grant, convey, transfer, assign and assure unto and in favour of the Purchaser **12 decimals** of land comprised of **ALL THAT** undivided piece and parcel of land measuring about **6 decimal** more or less comprised in R.S. Dag No.1074, Khatian No.119, Sub-Khatian No.120 under Khatian No.121, modified Khatian No.1246 and **ALL THAT** piece and parcel undivided land measuring about **6 decimal** out of and being part of

R.S. Dag No.1075 measuring 27 decimal owned by the Vendor comprised in R.S. Dag No.1075, Khatian No.119, Sub-Khatian No.120 under Khatian No.122, modified Khatian No.1246 lying and situate at Mouza: Agarpara, J.L. No.11, R.S. No.31, Touzi No.155, Sub-Registration Office: Barrackpore, P.S. Khardaha, District: North 24-Parganas, as morefully and particularly described in the **FOURTH SCHEDULE**, hereinafter collectively called as the **said property TOGETHERWITH** all sewers, areas, drains, ditches, paths, passages, water, water courses and all manner of ancient and other rights, liberties easements, privileges, advantages, appendages appurtenances and profits whatsoever standing and being in or upon or belonging thereto or any part thereof with which the same now are or is or at any time or times heretofore were or was held used occupied enjoyed accepted reputed deemed taken or known as part or member thereof or appertaining thereto and all the reversion and reversions, remainder or remainders and the rents, issue and profit thereof and every part thereof and all the estate right, title, interest, claim, use possession benefit claim and demand whatsoever both at law and equity or otherwise of the Vendor into upon or in respect of the **said property** and every part thereof **TOGETHERWITH** all deeds, pattahs, writings, muniments and other evidences of title whatsoever exclusively relating to the **said property** or any part thereof which now are or is or at any time or times hereafter shall or may in the possession, custody, power or control of the Vendor or its executors, administrators or legal representatives or in the custody of power or of any other person or

persons from whom the Vendor can or may procure the same without any suit or action **TO HAVE AND TO HOLD** the same and the inheritance thereof in fee simple in possession unto and to the use of the Purchaser or its heirs, executors, administrators or legal representatives and assigns absolutely and forever **"AS IS WHERE IS BASIS"**.

**THE VENDOR DOTH HEREBY COVENANT WITH THE PURCHASER** as follows :-

- a) That notwithstanding any act deed matter or thing whatsoever by the Vendor done, made or executed or knowingly suffered to the contrary the Vendor has good right, full power and absolute authority to grant, transfer, convey, sell, assure and assign the **said property "AS IS WHERE IS BASIS"** hereby sold, granted, transferred and conveyed or expressed or intended so to be unto and to the use of the Purchaser in the manner aforesaid.
- b) That the Purchaser and its heirs, executors, administrators or legal representatives and assigns shall and may at all times hereafter peaceably and quietly hold possess and enjoy the **said property** and receive and take the rents issues and profits thereof without any lawful eviction interruption claim or demand whatsoever from or by the Vendor or any person or persons lawfully equitably claiming from under or in trust for the Vendor its successors-in-office and assigns.

- c) That the **said property** is "**AS IS WHERE IS BASIS**" freely, clearly and absolutely exonerated and forever released and discharged otherwise by the Vendor and also well and sufficiently saved, defended kept, harmless and indemnified of from and against all former and other estate, title charge and encumbrances, mortgages, claims, demands, lispendences, attachment, trust and liabilities whatsoever made executed occasioned or suffered by the Vendor or any other person or persons lawfully claiming or claimed by from under or in trust for the Vendor.
- d) That the Vendor and all persons and persons lawfully or equitably claiming any estate right, title or interest whatsoever in the **said property** or any part thereof from under or in trust for the Vendor or from or under any of its successors-in-office and assigns shall and will from time to time and at all times hereafter at the request and cost of the Purchaser doth or execute or cause to be done and executed all such acts, deed and things whatsoever for further better and more perfectly assuring the **said property** and every part thereof "**AS IS WHERE IS BASIS**" unto and to the use of the Purchaser in manner aforesaid as shall or may be reasonably required.

- c) That no part of the **said property** being conveyed under these presents is vested with Government or Semi-Government Authority and there is no Bargadar in respect of any part of the **said property** in any way and the Vendor has good right, full power and absolute authority to sell the same in the manner aforesaid if it is found that the title of the Vendor is defective and proper title cannot be passed unto the Purchaser, then in such an event the Vendor doth hereby agree to indemnify and keep the Purchaser fully indemnified against all losses, damages, costs, charges, claims and demands occasioned or arising out of the **said property** hereby sold to the Purchaser.
- f) That the Vendor shall and will at all times hereafter at the request of the Purchaser produce all or any of the documents of title relating to the **said property** as the Purchaser may direct all the title deed documents and writing for evidencing of title in respect of the **said property** and also furnish to the Purchaser copies of or extracts from the said title deeds documents and writings and shall and will in the meanwhile keep the same safe un-obliterated and un-cancelled.
- g) That the Vendor doth hereby undertake to pay all outstanding District Board or Panchayat rates and taxes, Government revenue and all other imposition whatsoever due and payable by the Vendor or any of its successors-in-office and assigns in

respect of the said property up to the date of these presents and further agrees to keep the Purchaser fully indemnified in respect of all costs, charges and expenses arising in respect thereof.

- h) The Vendor has handed over vacant and khas possession of the said property to the Purchaser and the Purchaser shall mutate its name in respect of the said property.

**THE FIRST SCHEDULE ABOVE REFERRED TO :**

( Land owned by R.K. Millen & Co. (India) Pvt. Ltd.)

| R.S. Dag No.   | Nature of land | Khatian | Sub-Khatian No. | Under Khatian No. | Area in decimal |
|----------------|----------------|---------|-----------------|-------------------|-----------------|
| 1079           | Bagan          | 15      | 70              | -                 | 89              |
| 1081           | Bagan          | 15      | 70              | -                 | 104             |
| 1082           | Doba           | 15      | 70              | -                 | 19              |
| 1086           | Doba           | 15      | 70              | -                 | 6               |
| 1087           | Danga          | 15      | 70              | -                 | 4               |
| 1088           | Danga          | 15      | 70              | -                 | 1               |
| 1089           | Debasthan      | 15      | 70              | -                 | 1               |
| 1063           | Danga          | 2, 1393 | 404             | -                 | 7               |
| 1074           | Homestead      | 119     | 120             | 121               | 6               |
| 1075           | Homestead      | 119     | 120             | 122               | 32              |
| <b>Total :</b> |                |         |                 |                   | <b>269</b>      |

**THE SECOND SCHEDULE ABOVE REFERRED TO :**

( Land sold by R.K. Millen & Co. (India) Pvt. Ltd.)

| SL NO | DEED NO  | DAG NO | SOLD AREA(COTH.)         | SOLD AREA(DEC) | SOLD TO                     |
|-------|----------|--------|--------------------------|----------------|-----------------------------|
| 1     | 05618/02 | 1079   | 5 kh 10 chtk 35<br>sq ft | 9.37           | RAJESH KUMAR<br>AGARWAL     |
| 2     | 05622/02 | 1079   | 5 kh 10 chtk 19<br>sq ft | 9.34           | DWARKA<br>PRASAD<br>AGARWAL |
| 3     | 00966/03 | 1079   | 5 kh 07 chtk 41<br>sq ft | 9.08           | SUKUMAR<br>DUTTA            |

|   |          |      |                        |       |                         |
|---|----------|------|------------------------|-------|-------------------------|
| 4 | 00965/03 | 1079 | 3 kh 08 chtk 04<br>sft | 5.79  | SUSHANTO<br>KUMAR GHOSH |
| 5 | 05621/02 | 1079 | 5 kh 10 chtk 35<br>sft | 9.37  | DAYANAND<br>AGARWAL     |
|   |          |      |                        | 42.95 |                         |

**THE THIRD SCHEDULE ABOVE REFERRED TO :**

(Land owned and possessed by R.K. Millen & Co. (India) Pvt. Ltd.)

| R.S.<br>Dag No. | Nature of<br>land | Khatian        | Sub-<br>Khatian<br>No. | Under<br>Khatian<br>No. | Modified<br>Khatian<br>No. | Area in<br>decimal |
|-----------------|-------------------|----------------|------------------------|-------------------------|----------------------------|--------------------|
| 1079            | Bagan             | 15             | 70                     | -                       | 1246                       | 39                 |
| 1081            | Bagan             | 15             | 70                     | -                       | 1246                       | 104                |
| 1082            | Doba              | 15             | 70                     | -                       | 1246                       | 15                 |
| 1086            | Doba              | 15             | 70                     | -                       | 1246                       | 6                  |
| 1087            | Danga             | 15             | 70                     | -                       | 1246                       | 4                  |
| 1088            | Danga             | 15             | 70                     | -                       | 1246                       | 1                  |
| 1089            | Debasthan         | 15             | 70                     | -                       | 1246                       | 1                  |
| 1063            | Danga             | 2, 1393        | 404                    | -                       | -                          | 7                  |
| 1074            | Homestead         | 119            | 120                    | 121                     | 1246                       | 6                  |
| 1075            | Homestead         | 119            | 120                    | 122                     | 1245                       | 27                 |
|                 |                   | <b>Total :</b> |                        |                         |                            | <b>214</b>         |

**THE FOURTH SCHEDULE ABOVE REFERRED TO :**

(Area of land sold under this Deed)

12 decimals of land comprised of **ALL THAT** undivided piece and parcel of shali land measuring about **6 decimal** more or less comprised in R.S. Dag No.1074, Khatian No.119, Sub-Khatian No.120 under Khatian No.121, Modified Khatian No.1246 and **ALL THAT** piece and parcel undivided shali land measuring about **6 decimal** out of and being part of R.S. Dag No.1075 measuring 27 decimal owned by the Vendor comprised in R.S. Dag No.1075, Khatian No.119, Sub-Khatian No.120 under Khatian No.122, Modified Khatian No.1246 lying and situate at Mouza: Agarpara, J.L.

No.11, R.S. No.31, Touzi No.155, Sub-Registration Office: Sodepur,

DSR: Barasat, P.S. Khardaha, District: North 24-Parganas-

| R.S. Dag No. | Khatian        | Sub-Khatian No. | Under Khatian No. | Nature of land | Modified Khatian No. | Area in decimal |
|--------------|----------------|-----------------|-------------------|----------------|----------------------|-----------------|
| 1074         | 119            | 120             | 121               | vita           | 1246                 | 6               |
| 1075         | 119            | 120             | 122               | vita           | 1246                 | 6               |
|              | <b>Total :</b> |                 |                   |                |                      | <b>12</b>       |

as shown in the MAP or PLAN annexed hereto and bordered with RED COLOUR thereon and butted and bounded as follows:-

**R.S. Dag No. 1074 :**

|              |                            |
|--------------|----------------------------|
| ON THE NORTH | Part of R.S. Dag No.1074 ; |
| ON THE SOUTH | R.S. Dag No.1075 ;         |
| ON THE EAST  | R.S. Dag No.1075 ;         |
| ON THE WEST  | R.S. Dag No.1075 ;         |

**R.S. Dag No. 1075 :**

|              |                            |
|--------------|----------------------------|
| ON THE NORTH | Part of R.S. Dag No.1075 ; |
| ON THE SOUTH | Part of R.S. Dag No.1075 ; |
| ON THE EAST  | Road ;                     |
| ON THE WEST  | R.S. Dag No.1074 ;         |

IN WITNESS WHEREOF the parties hereto have  
executed these presents the day, month and year first above written.

SIGNED SEALED AND DELIVERED

by the **VENDOR** at Kolkata

R. K. MILLEN & CO. (INDIA) PVT. LTD.

*Udayan Chatterjee*  
Authorised Signature / Director

Witnesses :

1. *S. Chakrabarty*  
510 J.P. Park.  
KOL-68,
2. *B. Bhattacharya*  
5. S.M.V. Road,  
KOL-36

Drafted by :

*D. Mann*

Advocate, High Court, Calcutta.

**Rs.64,09,346.00**

| BY RTGS<br>From<br>BANK | Date     | Vendor's<br>Bank and<br>Branch  | By<br>Cheque<br>No. | Drawn on | Amount<br>(Rs.) |
|-------------------------|----------|---------------------------------|---------------------|----------|-----------------|
| By RTGS                 | 10.05.14 | HDFC Bank<br>Ltd.<br>Ballygunge |                     |          | 10,00,000.00    |
| -do-                    | 15.09.14 | -do-                            |                     |          | 5,00,000.00     |
| -do-                    |          |                                 |                     |          | 18,15,253       |
|                         |          |                                 |                     |          | 640937          |
|                         |          |                                 |                     |          |                 |
|                         |          |                                 |                     |          |                 |
|                         |          |                                 |                     | Total :  | 64,09,346.00    |

**Witnesses :**

S. Chakraborty  
B. Bhattacharya

**H. K. MILLEN & CO. (INDIA) PVT. LTD.**

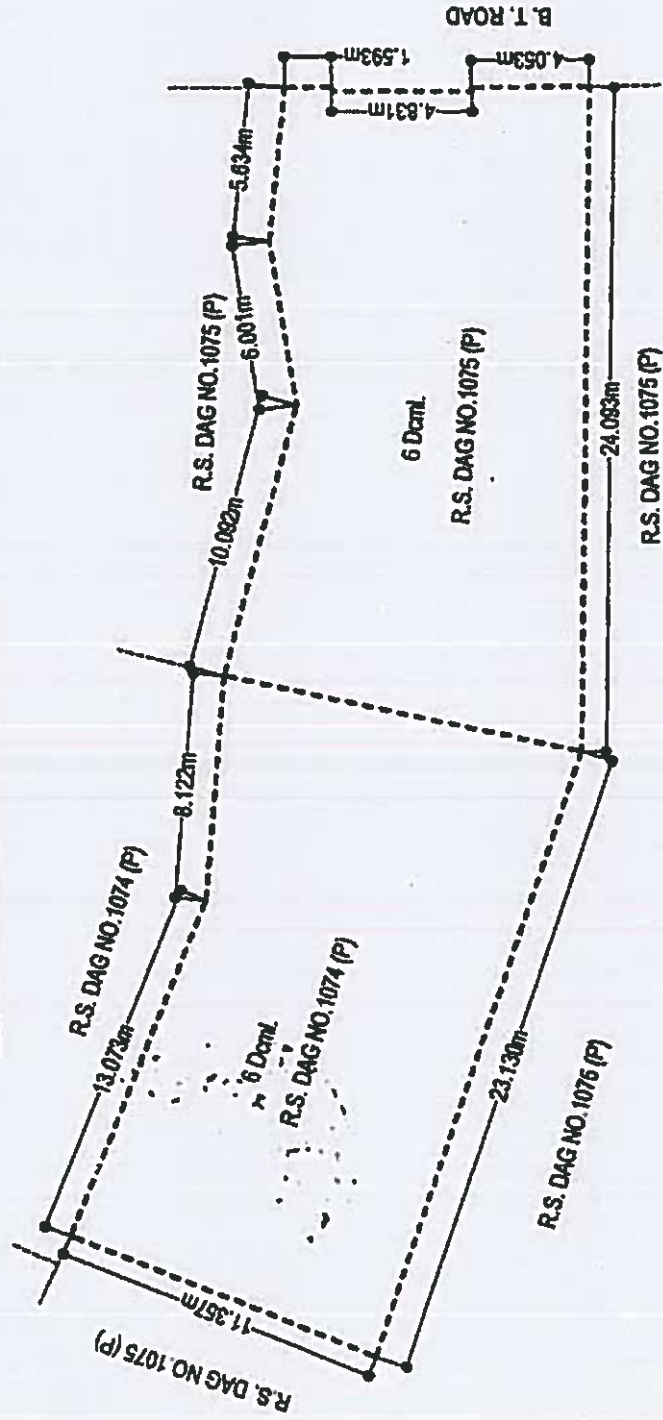
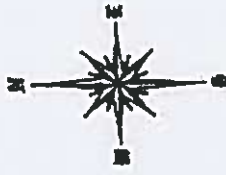
Udayan Chakraborty  
Authorized Signature Director

**SITE PLAN OF R.S. DAG NO. 1074(P) & 1075(P) OF MOUZA AGARPARA,  
J.L. NO.11, P.S. KHARDAH, DISTRICT NORTH 24-PARGANAS**

AREA OF LAND : R.S. DAG NO. 1074 (P) = 6 Dcml.  
AREA OF LAND : R.S. DAG NO. 1075 (P) = 6 Dcml.

Scale 1:200

Name of Seller - R.K. Millen & Co (India) Pvt. Ltd.  
Name of Purchaser - Alok Tower Pvt. Ltd.



*Uday Chatterjee*

**Certificate of Registration under section 60 and Rule 69.**

Registered in Book - I  
CD Volume number 15  
Page from 484 to 519  
being No 05509 for the year 2014.



*Biswarup Goswami*

(Biswarup Goswami) 02-December-2014  
ADDITIONAL DISTRICT SUB-REGISTRAR  
Office of the A.D.S.R. SODEPUR  
West Bengal



*compared by*  
*U. Hasain.*  
*13-10-15.*

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